



And King David answered and said, Call me Beth-sheba, and let her come before the king, and let her stand before the king.

And the king sware, and said, As I live, and as I have redeemed my soul out of all evil: for as I sware unto thee, and as I have sware unto thee, so shall it be unto thee, saying, Surely Solomon thy son shall reign after me, and I will do this.

I will do this day: on the throne you will sit, and his follows: and the king will say, "I will surely raise up King David for them."

King David called for the king to be king, and to give him the prophet and his sons, and he said, "Take with you my servant Abed, for he will not be killed, and you shall cause my son Solomon to ride on the chariot that I have prepared for you, and you shall bring him down." And thou shalt go to Gihon, and give the prophet unto the king over Israel, and blow the trumpet, and say,

And I will raise up the king after him, and he shall come and sit on my throne, and he shall reign under me, and I will command him to be judge over Israel and over Judah. And Benaiah the son of Jehoiada answered the king, and said, Thus saith the LORD, and these things are done. The king is like this.

As it was, so it was with Solomon. And he said to him, "The throne of Micah is very great, and the throne of King David is very great." And Zadok the prophet went down to the place, and gave it to the prophet and his son, the son of Jehoiada, and he knew it and fell down. And they set Solomon upon the mule of King David, and they rode on the mountain. And they said, All is well. And Zadok took the horn of oil from the temple, and anointed Solomon, and he anointed him with oil, and the king blessed Solomon. And the people anointed him with oil, and made a great feast. And the earth was stirred at the sound of them, and all the people went up after him in the morning, and he heard it, and all the cattle that were with him, and they all ate it. And Joab heard the voice of the voice, and said, Surely the voice of the captain is gone. And he said, Surely it is gone. For there is a man that is dead, and it is well to be dry. And Jonathan answered and said unto him, Truly, truly, King David made Solomon king: and Benaiah the son of Jehoiada knew and knew and knew and knew

Jonathan son of Abiathar, the son of We are still talking and here it is.

And the king sent with him Zadok the priest and Nathan the prophet.

And they rode as if they were the king's departure: and they and gave him the prophet.

And they went up from there to Shem Chim, and the people who had heard it were glad. And also, Solomon sat on the throne of the kingdom. And also, your servants, the king, blessed the Lord your God, King David, for the name of your God, the Lord your God, the God of Israel From heaven he lifted up his throne from his throne and the king sat down on the bed.

And also the king said, Blessed be the Lord, and the house of Israel, that the day shall come when I shall sit on the throne, and I shall see thee. And they were afraid, and he arose, and went as if he had been a man, and went to meet him. And he arose, and went and sat down. In the horns of the altar, the Lord said to him,

And Solomon said unto him, If thou wilt indeed be king over Israel, and if thou wilt not be king over Israel, then thou shalt be king over Israel. And Solomon said, If thou wilt be king over Israel, then thou shalt be king over Israel. And if And he died, and King Solomon sent, and he took it down from the altar, and he came and sat down before King Solomon, and he said unto Solomon, Go, and tell thee, O king, and I will go with thee.

Chapter 2

And the days of David drew nigh unto death, and they sent Solomon his son to Amram, saying, Behold, the Lord thee, and hast become a man. has gone forth from thee throughout all the earth, and hast strengthened The Lord your God will walk in his ways and keep his commandments and his statutes. And you shall keep his commandments and keep them.

And his judgments and his deeds shall be as it is written in the Torah of the Lord, that he may be wise in all that he does, and in all that he does.

For the LORD will establish his word, and he will speak to me, saying, If your children keep the way they should walk in it, Truly, with all their hearts and with all their souls, I say to you, "There is no one from the throne of Israel who is righteous."

And Joab the son of Zeruiah, when he had made two captains of the host of Jasher, and thou knowest also, that he made two captains of the host of Jasher, and Laban the son of Ner, and Amasa the son of Jether, and slew them, and made them the blood of Milcah in their place, and made Milcah the blood of Hamath.

I am at his feet. On the feast of the Lord, I will be with you.

yȳȳȳ  
And white

And I sat down, and

command of Abiathar. And Shimei and his sons were gathered together, and they were gathered together.

Your blood will be your son's blood.

By the sea, from Jerusalem. The king did as your servant commanded, and he returned to Shimei. The king has a good word, as if he had spoken very well. And Shimei said,

His And it came to pass after three years, that two of the servants ran away to Achish the son of Maacah, king of Gittite, and Gittite. hand is to hear, saying, "Behold, your servant is in the vineyard."

[illegible]

And it was told Solomon that Shimei had come from Jerusalem to Gath, and he sat down.

and <sup>R B</sup> And I will make you a mother. And he said to Levi, "I have sworn to you in this house, and the king sent and called you to hear me today, you went and saw that you were dead, and he said, "I have heard the word well. And I know that you have kept the commandments of the Lord and the commandments that I commanded you." You know that all the evil that you have done wife's son. It is in your heart. And the king said to Shimei, "Listen to me, David my father, and the Lord will restore your flock to you, your will be ready before the Lord forever. It will be ready in the hand of the Lord." And King Solomon was a son of David, and the

From: king sent for his son Jehoiada, and he went and struck him, and he died, and the kingdom was established.

## Chapter 3

And Solomon went to Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her to the city of David, even to the city of Kehel. The builders of the city of Beth-Jewish, and the city of Yahuwah, and the walls of Jerusalem all around, are still there. Only the people built altars on high places, as if they had built a temple to the name of the Lord.

The king of Israel, David's father, was a great man, and he was a great man. And Solomon loved her very much.

In And the king went up to Gibeah to worship Shelomoth, which is the great high place, and a thousand miles from Lot, and Shelomoth went up to the mountain. Gibeon.

God appeared to Solomon in a dream by night, and God said to him, "Ask what I will give you." He stood up and went to his side.

And Solomon said, Thou hast shewed unto thy servant David my father great kindness, according as I have walked before thee in truth.

And when you sit on your throne like this, you

Work and keep this great kindness for him and give him a son.

And straight to the house

will be like a young man, and you will go out and come in. And

And now, O Lord my God, you have made your servant king in place of my father David.

on: you will serve in your midst, your people, whom you have chosen from a great people, who will not be left to the right or to the left.

And I will give to your servant a king to judge your people, to discern between good and evil, for who is qualified to judge your people?

Then the king

asked Solomon this question, and the matter ~~was~~ well-pleasing to him, saying, "I have asked

Go you this question, and I will not ask you many days, and I will not ask you again."

And God said unto him,

will be the prophet like you, and will ask for understanding, that it may be heard in judgment. And I

do according to your word.

Go to the wise. I gave

Before you and after you there will be a kingdom like yours.

walk in    You will have both honor and glory, and you will have a kingdom like yours. You will    And I also gave you a gift.

the ways

of the Lord your God and in His commandments, as your father David did, and as your ancestors did. ׃׃׃׃׃׃׃׃׃׃׃׃׃׃׃׃׃׃׃׃׃  
samekh">

And Solomon awoke, and behold, he had a dream, and he came to Jerusalem, and he was very happy, and he went up to Lot, and he made a feast for all the people.

The Ark of the Covenant is very important.

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women. "I am one of you, and this woman, you have brought me. Then the king said to the

back to the house of one man, and I have not gone with her to the house."

And it came to pass on the third day, that she gave birth, and this woman also gave birth, and we will be together, and we will be together again.

And the son of this woman was born to him, and

she slept with him. And she went and laid him in the wilderness, and the son of

And wilderness. the woman was born to her. and she laid him in the And you came to me in the middle of the night and took my son from me.

she arose and went to her.

son and she gave birth to a son, and behold, the water was running, and she understood that he was a son of the wilderness. And behold, there is a whom I

have borne, a son of life and a son of death, and this is the commandment of the Lord, that your son may live and that he  
 And the other one said, "I am the one who is  
 And we will present it before the king.

And the king said, "This is the wife of this son of the living and your son of the dead, and this is the wife of this son of the living and your son of the dead  
And the king said, Take me a sword, and let the sword be set before the king, and divide it in two, and give half to the one, and half to the other. And the king said, Cut it in pieces, and let the living child live for the daughter. And the woman said, Let the living child be brought to the king, because it is a sign, and they shall die. Do not kill him, and do By my very nature I gave her the living child. not kill him, for he is his mother.

And all Israel heard the judgment which the king had judged, and they saw before the king how he had seen it.

Chapter 4

And King Solomon was king over all Israel. the sons of Zechariah, the son of Zadok, were like this: And the sons of Zechariah, the son

And Ben-Hadiah the son of Jehoiada, and Zadok, the son of Nathan upon the posts, and Zebud, the son of Nathan the king then I went to the house.

And to Solomon there were twelve kings appointed over all Israel, and all of them were kings and queens, and they were kings and queens in the second year.

And there was a son of Hezron in the land of Ephraim, Ben-Diker in Makaz and Shaalbim and Beth Shimseh and A Jalon in Beth Hanan, Ben-Hezron in Beth Lod And all the land is a cow.

The son of Abinadab, the son of David, the daughter of Solomon, was

Ben-Geber, the son of Ramah of Gilead, and the son of Jair, the son of Manasseh, the son of Asher, in Gilead,

Achimaetz in Naphtali also took Bashemath the daughter of Solomon as his wife.



And King Solomon raised a tribute from all Israel, and the tribute was three thousand men. And he sent them to Lebanon, ten thousand in the new moon, in the new moon, in Lebanon, two new moons in the month of Yithuwah, in year of the Lord.

And Solomon had seventy thousand men, and they were called by the name of Nim, and they  
 𐤒𐤍𐤁𐤏 were called by the name of Asher, and they were three thousand and three hundred men of the mountain of the dead.

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 By the hand of a minister

[illegible]

And they commanded to go and lay great stones, costly stones, to lay the foundation of the house, stones of Gezith.

And they hewed them in the stones of Solomon, and in the stones of Hiram, and the borders, and they hewed them, and the stones were for building bricks.

## Chapter 6

And it came to pass in the eighty-fourth year, in the year of the Lord, that the children of Israel went out from the land of Egypt, in the fourth year.

and the house of      This is the new moon that King Solomon built in Israel, and he built the house of Asher.

was ten cubits    Asher, which King Solomon built, was threescore and ten cubits long, and thirty cubits wide, and thirty cubits high. The house  
long, and ten cubits wide, and thirty cubits high. The house of Esher in the city of Rehovot    And the world beyond

And he made  
windows for the house, and

He made a circle around the house, and he made a circle around it, and he made a circle around it. He made a circle around it, and he made a circle around it. He made a circle around it, and he made a circle around it.

of a house surrounded by a house outside a house      In the house of Rehoboth and the third part of Sheba, in the house of Rehoboth, as a sign  
the Lord, we will build

a house, and a house of worship On the third day he built the house, and from the journey And the house was built of stone, and the stone of the sea was of the sea.

come out." built the house, and he built it, and he built the house with three walls and a street in the fields. And he said to him, "The Lord has

<br><span><y>"pe-spi-mam="class span;<nbsp>The house shall be of cedar wood: and it shall be a thing of the word, and a peace unto Solomon, as it is written, and thou shalt keep all the

T To you commandments of the LORD thy God. This house which I have built for you, if you will establish it in accordance with my law and execute my judgments therein, and establish my word with you, which I spoke to your father David. spi-mam="class span:<nbspsp&And I will build in your house the sons of Israel, and I will strengthen my people Israel.

<br><span/><v><"pe-And Solomon

the son of Solomon built the house, and finished

it: and he built the beams of the house with beams of arrack, from the ceiling of the house unto the beams of the porch of the

house: and he built the ceiling of the house with beams of cypress. ka-

mam="class span"><kq-mam="class span <And Solomon the son of Solomon built the ten pillars of cypress. The

house was built from the roof to the eaves, and Levi built the house of Levi from the house of Levi to the holy of holies. And the house was foursquare, and the house was before me, and it was visible. And Levi built the house in the midst of the house from the east

side. To give the name of the Lord, the Lord's covenant, and before the

word,      And the cedar of the house is a hollow, with the buds and the buds removed, all of which are cedar without a stone.

ten cubits long, and ten cubits wide, and ten cubits high, and he set it in the midst of the earth.

And

Solomon made the ark of

the covenant

kq-mam="class span> <span/><ÿÿÿÿÿÿÿÿ><"k-kq-mam="class

Gold in front of the bowl and overlaid it with gold. <span/><span/><Barotukot ]<"q-Gold to the top of the

bowl and the top of the basin was beaten gold. And he made in the bowl two cherubim of      And the whole house was waiting.

wood, ten cubits high, and five cubits like the wings of the one cherub, and five cubits

ends like the wings of the other cherub. The wings of the cherubim and the cherubim were ten cubits from the ends of their wings to the of their wings. And one cubit

was for the two cherubim. The cherubim      the tenth in the      And the tenth in the house of the king, and

and the cherubim were ~~one~~ of the king, and the tenth in the house of the king, and so on.

The inner house and the wings of the cherubim shall be spread out, and the cherubim shall be within it.  
And the wings of the cherubim were joined to the wings of the other cherubim, and their wings were joined to the wings of the other cherubim. And he overlaid the cherubim with gold.

You shall make cherubim and a palm tree, and you shall make all the names of the house of the Lord. The opening and the opening of the door shall be made of gold, and the opening of the door shall be made of cypress wood And he made for the opening of the oracle two cubits of acacia wood, and two cubits of cypress And he made a table of three rows of pillars, The house was for all his affairs and for all his and a table of two rows of pillars, and a table of two rows of pillars. And he made a table of three judgments, and he built it in seven years. <sup>yy</sup> And then

Chapter 7

house of the LORD, an hundred And the son of Solomon was thirty years old, and he built the cubits long and fifteen cubits wide, and the house of the LORD was of the forest of Lebanon, of cedar, and of cedar upon the pillars: and three cubits high, and four In a cedar tree, on the ridges, on the forty-five pillars, fifteen feet high. <sup>yy</sup>  
R:

And a sack of three rows, and a watchman to a watchman three times. And all the openings and the moving parts are many, and a watchman to a watchman three times.  
And the cup And the pillars were five cubits long and thirty cubits wide, and they were before them, and the people were two cubits and two cubits before them. was as the judge of the court, and the judge made it and a basin of cedar from the top to the top. And he and his servants sat down in the middle of it. The next day, the house of the Lord was built like this, and the house of the Lord was built like a house of fire.

I wish I could take this whole thing.  
T All these precious stones are like gas lamps, which are used in the house and outside, and in the garden, even in the garden.  
And from the middle of the great court, ten cubits, and stones of the same size, and with costly stones, stones of great size, and with costly stones, as much as measures of sycamore and cedar. And the middle of the great court was surrounded by  
T three rows of sycamore and a row of cedar, and the middle of the house was surrounded by two rows of sycamore and a row of cedar. Internal  
<br><span/><ŷ><"pe-spi-mam="class span;<nbsp;And they went home. And King Solomon sent and brought Hiram out of Egypt.

T- And his father was a man of Israel, whose name was Nehash, and he circumcised the wise men, and The son of a widow from the tribe of Naphtali was endowed with wisdom and knowledge to do all the work of the king. He came to King Solomon and did all his work. He made the twelve pillars of the temple, which were  
The A twelve in number. The first pillar was one and the second was ten in length. The Lord made a pillar of brass, five cubits high, and

- <sup>yyy</sup> And then  
T Nets made of large nets, made of chains, one for each side, and the other for the other side, and the other other side. for the  
And he made the pillars, and the two pillars were four cubits high, and he made the pillars of the ark, and the pillars of the ark

ŷ  
mam="class span <And he called to the name of the Lord, and  
And the king of Israel called unto him, and the chief of the men that stood by made a wreath, and gave them the crown of the men that stood by. And he made the day a day of mourning, from the right hand unto the left hand, and the third day of the month, and the third day of the month, and the fourth day of the month, and the fifth day of the month, and the tenth In the morning, I will go around.



## Chapter 8

Solomon in                      And the father of my son, when Solomon had gathered the elders of Israel, and all the heads of the tribes, he brought Israel to King Jerusalem, to set up the light of his covenant, and to bring it from the city of David to Zion. And he gathered all the men of Israel together to King Solomon. In the month of Tanim, the seventh day of the month, and all the elders of Israel came and took the ark, and they brought it up to the Lord, and the tabernacle of the congregation, and all the holy things that

The        were in the ark, and they brought it up to the tabernacle of the congregation.

Levites and

The the priests with them before the altar sacrificed lambs and calves.                      And King Solomon and all the people will be afraid of those who are afraid of him.

on: Lord not be counted, nor will he be

          counted, and they will bring the lion of the covenant, and it will be in its place, to the door of the house of God, the holy of holies, to the house of God.

Under the wings of the

cherubim, the cherubim spread out their wings to the place of the lampstand, and the light spread over the lampstand and over its censer.

The censers

were removed from the altar before the altar, and they were seen outside, and they are still there                      <sup>yyy</sup> And the men stretched out their hands, and they saw a head.

to this day.                      And

<sup>y</sup> the LORD said unto them, The LORD hath given me a sign of the covenant of the LORD, which I have made with the children                      Ain't in the Ark

of Israel The punishment is as glorious as the

glory of God and the house of God.

[illegible]

God is the Creator of the earth, the Creator of the heavens and the heaven of heavens, and the heaven of heavens cannot contain you. How is it?

I have built you, and

I you have responded to the prayer of your servant and to his supplication, O my God, to the cry and to the prayer of my servant.

pray before you today, that you may

be with them, even in this place tonight and day, where you said, "I will be there for you, O Lord, to the prayer that your servant will pray toward this place." And you

servant and your people. It will be better if they pray to this place and you will go

Therto Mecca.

sins againwill sit in heaven and hear and forgive. If a man

him according to his righteousness and brings his servant to the altar and comes before your altar in this house, then you will hear in heaven and act and judge your

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I will judge the righteous and the righteous, and I will judge the righteous

you will according to their righteousness. When your people sin against you and turn to you, they will confess your name and confess your name, and

forgive their sins and show mercy to them in

this land. Then you will hear from heaven and forgive the sin of your people. Israel will return to the land of Adam, which you gave to

Baal.

If they sin against you and pray toward this place and confess their sin and turn from their sin, then hear from heaven and forgive the sin of your servants and your people, and they will be righteous, just as you have commanded them.

The good way is that which I have walked in, and that I may give rain upon thy land, which thou hast given unto thy people for an inheritance.

The empty Arabah is destroyed, for it will be a desert, for it will be a land of talk, for it will be a desert, and for it will be a place of worship

In the land of Sha'ar, every affliction, every sickness, every prayer, every supplication, which you make for all men, for all your people, is good, as if someone had touched his heart and spread out his hands towards this house.

And it shall be given to every man according to his ways, as I have commanded the heart. And you And you will hear from heaven your Sabbath and forgive. will do as you know, even as the children of men, that they may fear you as in the days when they lived before the land which you gave to our fathers. And also to the children of your people, whom you have brought from a far country, In response to your name.

For they will hear of your great name and your mighty hand, and the stranger will come and worship before the Lord. Then hear thou from heaven thy sabbath, and do according to all that thy servant calleth upon: that the earth may see thy name, and thy people Israel, and may know that this house which I have built is called by thy name.

Through the city I am When your people go out to war against a foreigner, by the way you send them, and they pray to you, You have chosen a city and a house which I have built for your name. And you heard from heaven their prayer and their supplication and maintained their judgment. If they sin against you as a man, I will not sin, and you will destroy them and give them before me, and they will return to the Lord.

To the land of the enemy, far or near, and you will make him dwell in the land and return to the land of their captivity, and return to the land of their captivity.

He will answer them, saying, "We have sinned and our iniquity has been iniquitous."

And they shall return with all their heart and with all their soul to the land of the LORD, to which they were carried captive, and they shall pray to him, saying, The land which thou gavest to their fathers, the city which thou hast chosen, and the house which thou hast built,

And hear from heaven their prayer and their supplication, and maintain their cause. And forgive your people Have when they have sinned against you, and all their transgressions by which they have transgressed against you, and grant them mercy before you. mercy on them, and have mercy on them, as on your people and as on your inheritance, whom you brought out of Egypt, from the midst of you like an iron furnace. To be with your eyes a gate for the camp of your servant and for the camp of your people Israel, that they may hear the voice of the LORD in all their ways, and that they may be your people. For you are my people, and I will give them to you. You have separated them from all the peoples of the earth, as you spoke to your servant when you brought our fathers out of Egypt. Indeed, the Lord is with you.

pe-all the prayers and supplications of Solomon to God, and he answered all the prayers and supplications of the Lord, and he was And upon his altar and his head, the fruit of the sky, the altar of the LORD, and As he Get up from bed. spoke to his servant, so the LORD and his God will be with us as he was with our fathers.

He will not leave us nor forsake us. He will incline our hearts to him, to walk in all his ways, and to keep his commandments, his statutes, and his judgments, which he has commanded us.

Our Father: And these are the words of the Lord, which I have prayed before Him, and which are near to Him, and which are with Him day and night. He will judge his people in his day, and he will do it for all the peoples of the earth, for he is the Lord, and he is Mishpat Abdo in your hearts that you will walk in his ways and keep his the God of the living God. And it shall be commandments as at this day, and that you will be a king. And all Israel shall offer sacrifices before the LORD.

And Solomon offered a burnt offering, and the burnt offering was twelve thousand And he offered the burnt offering, and the meat offering, and he and the fat of the peace offerings, upon the altar of peace offerings before the LORD, offered a little of the burnt offering, and all the food of the people

These are our seven a great congregation of the thousand of Hamath Until the day of Egypt

On the eighth Four days and seven days

All the good day he sent the people away, and blessed the king, and they went to the tabernacle of the LORD, which is called the house of life and good. things that he has done for David his servant and for the good of his people Israel.

## Chapter 9

And it shall be, that all the work of Solomon shall be built, both the house of the LORD, and the house of the king: and all the work of Solomon shall be done in the house of the LORD, and in the house of the king.

And the LORD saw Solomon, and said unto him, I have heard thy prayer and thy supplication, which thou hast made before me, to sanctify this house.

go before me as your      And my heart      This is what I have built for you, to keep forever, and to be with you forever. And you shall

father David did in the land of Babylon and in the land of Judah, to do according to all that the Lord has commanded you, and to keep the laws and judgments. And you

shall go before me and establish my house. The throne of your kingdom will be established over Israel, just as I promised your father David, saying, "There will never be a man left on the throne of

Isaiah 55:11 If you turn away from me, you and your children will turn away from me and will not keep my commandments and my laws that I set before you and  
And you will serve other gods and worship them. I will send

and And I will cut off the righteous from off the face of the earth, which I have given them, and the house, which I have hallowed unto them, from the Lord will make you a proverb and a proverb among all off my face,

peoples. And they will say, "Who did this to me and to ~~you~~?" This house shall be for a high place above all the mountains of Israel and of the sea.

This land and this land: and

they said, "If I leave you, and these are the ones who will be like you, when I brought your father out of the land of Egypt and made the sea a sea of them, then they will bow down to them and serve them in the land of Egypt."

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And it came to pass at the end of the twenty years that Solomon built the two houses, the house of Jehu and the house of the LORD, that he built the house of the LORD, and In the land of Galilee, Hiram went out from Egypt to see the cities that Solomon had given him, and they were not righteous, and they were not his children. And he called them the land of Cabul to this day, and said, Which of the cities is this that was given to this king?

Brother

And Hiram sent to the king from Ai ten thousand talents of gold.

And King Solomon built the house of the LORD, and

In Jebus, and in Hamath, and in the wall of Jerusalem, and in Hazor, and in Megiddo, and in Gezer:

Pharaoh king of Egypt came up, and took Gezer, and burned it with fire, and the Canaanites, which were in the land of the Canaanites

And Solomon built Gezer, and Beth-cheren

And all the cities of the fortresses that he had built, and the cities of the Harekites and the cities of the Pharisees, he built the city of Hashak, and the cities of Jerusalem, and the cities of Lebanon, and all the land of his dominion: the Hittites, the Perizzites,

the: the Hivites, and the Jebusites, he built for a house of his own. The Lord will judge all the people who are left of the Lord, and He

S- will judge them and bring them back to the land of Israel. And after them shall be in the land that I will not eat of the children of the children of Judah, which I will make a covenant with them unto

his this day: and the third part of them shall be given to the people of Israel, and they shall be men of war, and his servants, and his ministers, and <sup>yy</sup> And from

[illegible]

The princes that were set over the kingdom, that Solomon should go up three times a year from the mount of David, and that the daughter of Pharaoh should go up from

Elohim and Solomon the city of David to Beth-Yath, and that Solomon should go up three times a year.

on the altar, the son of Asher, and the daughter of Leah, and the son of the goats.

And Solomon built the house before the LORD, and

it was built by King Solomon in Ezion-geber, which he built on the bank of the Red Sea in the land of Edom. The days      And I

were with Solomon's servants. And Hiram sent his servants, men of ships, to the sea.

And he returned to Ophir, and took from thence forty and ten talents of gold, and brought them to the king of the land.

## Chapter 10

And the queen of Sheba, when she heard that Solomon had called the name of the LORD, returned

Near and far        to Jerusalem with a great multitude, bringing with her a camel load of silver, and gold in abundance, and stones for Solomon, and she brought him all that was in her heart.

And Solomon told her all the words of the king, and she told them not a word that was hidden from the king, which Asher had told her. And the queen of Sheba saw all the wisdom of Solomon, and the house of Asher her daughter. And she ate and drank with him, and sat down with his servants, and stood up.

heard in my land concerning your words and your wisdom is true. But I did not                      And the LORD said to him, "The word that I believe the words when I came and saw them with my own eyes, and behold, The Lord has given me wisdom, and it is good for me to hear it. Blessed are your people, blessed are your servants, for they are always before you, for the Lord has made your wisdom a reality. He has given you a throne, and he has made Israel a place of honor. No

May the Lord your God bless you, for He has pleased you.

And he made thee king, to do judgment and righteousness: and thou shalt be a king of the sons of Israel, and of the daughters                      Like gold and silver, there is much gold and stone.

And there came a time when the king of Sheba was given to King Solomon.

the: valley    And I also chose gold from Ophir, which was brought from A Phir, a tree of the valley of the Nile, which was very great, and precious stones from the                      of the Nile, which were for the house of the LORD, and for the king's house, and for the princes and for the princes.                      And the king made a tree of acacia wood, the like of which has never been seen to this day. And King Solomon                      gave to the queen of Sheba all that she desired, whatsoever she asked of him, that he gave her according to the law of the land.

spi-mam="class span;<nbsp&ÿÿÿÿ ÿÿ ÿÿ ÿÿÿÿÿ ÿÿ ÿÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ <br><span/><ÿ><"pe-And it was the weight of gold that I brought to

Solomon in the second year of the year, six hundred shekels of silver, and as much as gold: from the men of the mountains, and from the of the earth. And the earth was covered with beaten gold, three                      merchants of all the mountains, and from all the kings hundred shekels of gold, and This is gold, which is melted and melted, and it is poured                      And King Solomon made a covenant with them.                      into the place of the Sabbath and two days of light.

And the hand of                      The deeds of the calf are in the pocket and the fire is in the pocket behind it.

this is like the hand of the LORD:

and the twelve lions are like the lions of Shem, according to the number of the works of this and that, so that they may be made like unto all kingdoms. King the                      Solomon made a basket of gold, and all the vessels of the house of the forest of Lebanon were of gold, and silver, and all the vessels of the house of LORD We thought that in the days of Solomon,                      I would be a king, and I would be a king with them

And the king of Israel brought him gold, and silver, and precious stones, and precious stones: and king Solomon esteemed him above all the kings of the earth for his wisdom and for his knowledge: and all the earth sought the presence of Solomon for his wisdom, which God had put in his heart: and they brought M Gold and silver and silk and silk, horses and mules, the one who sits on the                      him Under the sun, all by the sea and all throne.

And Solomon gathered together chariots and horsemen: and he had a thousand and fourscore chariots, and twenty and two thousand horsemen: and he stationed them in the cities of the chariots, and with the king in Jerusalem.

In: R    And the king gave the silver in Jerusalem as stones, and the cedars were given as alms, which he had given to the king.

And the horses that I have bought from Egypt, and the horses that I have bought from the king's house, shall be taken from the place where they are sold. And                      so shall it be with all the kings of the land.    And there went up and came out of Egypt chariots of silver, and horses of fifty: and from thence they went forth.

Aram Bidam                      <br><span/><ÿ><"pe-spi-mam="class span;<nbsp&ÿÿÿÿÿÿÿ ÿÿÿ

Chapter 11

afraid of Many women are known, and the daughter of Pharaoh, Moabite, Ammonite, Admah, and Hittite, and they are not                      And King Solomon loved the land

or of the sea, and they are not afraid of the land or of the sea, so they will turn their hearts                      From the nations, as I said, and the son of man after them, for they will be the ones who

And he had seven wives, concubines, and three concubines. And it came to pass, when Solomon was old, M- that his wives turned his heart after other gods, and the heart of Solomon was not at all like the heart of the LORD.

And the LORD his God turned the heart of David his father: and Solomon walked after the LORD, doing the will of God by the hand of the LORD, and after the king of Shechem, and after the people of Shechem. And Solomon did good to the LORD, and there was no king after the LORD, as David his father had done.

his wives altars    Solomon built a high place for the Moabites in the hill country of Ashdod, opposite Jerusalem, and for the Ammonites. And he made for all to burn incense and to sacrifice to them. And Solomon was angry with them, because they had turned their                      hearts away from them. The visible will be good for him, but he will not be afraid.



And Rehab reigned under him. And he went up to the city of David his father. And Solomon slept with his father.

Chapter 12

And all Israel went to the king of Tob: Jeroboam the son of Nebat, and he was still in Egypt, when Baruch was gone from the land of Egypt. And it came to pass, when Solomon was king, that Jeroboam dwelt in Egypt. And they sent and called him.

Jeroboam and all the people of Israel came and spoke to Rehoboam, saying, "Your father made you a hard man, and now you have become a hard man, because of your father's harshness, And he and because of him, we have become a hard man, and we have become a hard man, and we have become a hard man." said to

and Rehoboam, "Your father made you a hard man, and you have become a hard man, we They stayed there for three days and then returned to the land and struck the people. Solomon his father was there, and King Rehoboam advised them to strengthen their defenses, saying, "If you and I are not willing to return to this land, then you will be punished." And he said, "I will not return to this land." If the day comes, it will be alone with them and they will speak your servants for ever. And he shall And you shall serve them, and afflict them, and speak good things to them, and they shall be And which he taught them the counsel of the wise men, which he gave them, and he shall counsel the children, which he brought up with him, he said

N- unto them, Wherefore shall we be gathered together, and shall we answer this people, as I have spoken, and shall not say, What is this? The reason your father gave us is because he spoke to the children, whom he had brought up with him, saying, "Say to them, 'This is what I have spoken to you about.'"

<sup>10</sup>: Father ours, for he will punish Your father made our burden heavy, and you made it lighter than ours. So you will say to the Lord, "Let us make our burdens lighter than you with plagues, and I will punish you with plagues." And now my father has made you a burden, and I will add to your burden, my father. I will strike you with scorpions.

On the third day the king Jeroboam and all the people went to Rehoboam on the third day, as the king had said, "If you return to me, day the king will punish the people severely and will punish the people with the sword, which he has punished. And then I will And he spoke to them as the counsel of children, saying, "My father has given you a heavy hand, and I am a sword against you, my father." punish you with whips, and I will punish you with scorpions. This is what the Lord said, and the king heard that he had gone to the people, and that he had been a great father to them, and that he had established his word, and that he had spoken. And when all Israel saw that the king had heard of them, they returned to the king.

are gone. From the time of our Lord, we have seen David and we have not seen the son of Jesse, nor has he gone, but now behold, David and his son Israel did not go to war with him. And the children of Israel went into the cities of Judah, and King Rehoboam reigned over them. And King Rehoboam cast a great ram into the midst of the city, and

And the son of Rehoboam stoned all Israel with stones, and they died, and the king prepared to go up in the chariot to Jeroboam and to Shelomoth. And it came to pass, that all Israel went up to the house of David unto this day. And it came to pass, that all Israel went up to Jeroboam, and they sent and called a Torah. And they made a covenant with him.

All Israel was with the house of David, except the house of Judah, which was alone. And they came to Jerusalem, and he called all the house of Judah together.

And the tribe of Benjamin from Issachar, and the name of the man of God, a thousand men, were chosen by the king to go with the house of Israel to restore the kingdom to Rehoboam the son of Solomon. And the word of God came to Shemaiah the man of God, saying, Say to Rehoboam the son of Solomon, The king of Judah and all the people of Judah and Benjamin and the rest of the people said to him,

Thus said the LORD, "Do not go up nor fight with your brother, the sons of Israel, for every man of good heart will return, as I have commanded you." And the word came to pass, and they heard the word of the LORD, and they returned to their place, according to the word of the LORD.

Jeroboam sent Shechem to the hill country of Ephraim, and he returned to Bethel, and he went out from there and saw the city of Penuel. At that time the kingdom turned to David's heart. And Jeroboam said in his heart,

[illegible]

of the house of David, and he called upon the altar of incense, in the word of the Lord, and he said, "O altar, O altar, as the Lord said, 'Behold, a son is born to you.'"

Asher went up. And

And God the word of the Lord. And the altar was opened, and the fat poured out of the altar like a bowl of barley.

And it was a great day. And

A man of God said to the king, "If you will give me half of my inheritance, I will go with you and give you bre

You will go to

the How can you rise up against the Lord? And



The donkey is a stray from the road, and the donkey is a stray from the road. And he went and found a lion in the way, and slew him, and he was dead.

And the lion came out of the way, and And I

will give him to the lion, and he will break him, and he will die, according to the word of the lion, and I will give him to the lion, and he will die, according to the sons, saying, word of the lion, and he will die. And he will speak to his

"Saddle the donkey for me, and I will love it." And he went and found his donkey lying in the road, and the lion, and he will die. The prophet took the carcass of the man of God, and laid it on the donkey, and set it on the donkey, and the prophet returned to the city.

Yes

And the man went to mourn and bury

him. And he laid his dead body in his own grave and mourned for him, saying, "He is

my brother." And he stood by his grave and said to his sons, "When I die, bury me in the grave that God has made for me, and I will bury you in it."

The altar was as the word that was read in the word of the Lord, and it was on the altar,

and on the altar of the house of the Lord Jeroboam turned from his evil ways and struck them with his hand, and they were as dead as the dead. And it came to pass in this matter, that the house of Jeroboam should sin, and that they should be cut off, and that they should be destroyed from

off the face of the earth. {P} /span><br>

Chapter 14

And it came to pass after this, that Abijah the son of

Jeroboam fell sick: and Jeroboam said unto his wife, Arise, I pray thee, and change thyself, and let him know that I am sick.

class="mam-kq-q">[ ÿÿÿÿÿÿ>/span> <span class="mam-kq-k">(ÿÿÿ>/span> And the way of the woman is, behold, the name of the prophet is, he hath spoken

clean it with water, and with a concerning me, to go unto this people: and take in thy hand a tenth of the bread, and A year of Jeroboam

And he spoon

doing. did as Jeroboam commanded him, and he arose, and went and lived in the house of Ahijah, and his brother, and went to Ahijah, and he went to see how he was

<br><span/><ÿ>-<pe-spi-mam="class span;<nbsp&ÿ ÿÿÿÿÿÿÿÿ ÿÿ ÿÿÿÿÿ

And he said to his brother, "Behold, the wife of Jeroboam came to you, saying, 'Speak to me, O Israel, to the sons of Israel.'"

And so it was, and

And it came to pass, when Ahijah heard the voice of the feet of Reuel coming in at the door, that he said, I have sent a messenger unto thee, and

thou hast sent a messenger unto thee, saying, I will tell thee

what I have said unto Jeroboam, as the LORD hath said. And these things shall be done unto Israel, and I will answer thee, saying, I will lift up thy head. From the midst of you I will bring them, and I will bring

And if you them to you, and you will be like my servants David, who kept my commandments. And I will tear the kingdom from the house of David, and I will

away from me, and I will do with all your heart, to do what is right in my sight, then turn

evil, and go and make for yourself a god like your own, and a tax collector to throw away the things you have thrown away from your body.

And it

to shall not be lawful for Jeroboam to drink in the morning, and to be left in the wilderness. And I will cut it off. Therefore I went from the house of Reu to the house of Jeroboam,

and I remained behind the house of Jeroboam, as I had done to the city of Gaal until his death.

R: I will eat from the sky, as if it were a lion. The dogs ate them and they ate them in the field.

And I will arise and strike your heart with the sword, and your feet with the sword, and the year of

your birth. And all Israel mourned for him, and buried him, and he did not go to the tomb, and he went to the tomb of Ya'an, and there was a word found in it.

It is well with the Lord that the children of Israel are like the children

of Jeroboam. If you go to Israel, you will know that the children of Jeroboam are like this day and that time. And the Lord will rise up and

will bring the good land to you, and he will bring the children of Israel like the children of Jeroboam. And he gave Israel to his fathers, and they

went from Eber to the river, and he gave Israel to the people of Israel, because they had sinned, and because Israel had sinned against

down, and the young man died, and him. And he made Israel a city. And Jeroboam went and went and sat

they buried him, and they mourned for him according to all the words of the Lord, and as he spoke by the hand of

the days his servant Ahijah his brother the prophet, they fought, and as the king, behold, they are written in the book of the chronicles of

unto the king. And the words of Jeroboam came to pass, when Jeroboam was twenty and twenty years old, and he slept with his

father

Thebub, and reigned in his stead.

the And seventeen And Rehoboam the son of Solomon reigned in Judah, the son of Arvaim, and one year old: and Rehoboam reigned in

Jerusalem, the city which he had chosen, and called his name Michal, of the tribe of Israel: and his name was Naamah, and the people called it Naamah.

said to them, "I will give And Judah did good to him. And he

you a gift, and you will be my son."

a house and a house of worship    They built a house and a house of worship and a house of worship on all the hills of the land, and they built on all the hills of the land. They did this according to the abomination of the nations that I had made and in which I was from before my also according to the abomination that was in the land of my people.

And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem.

<sup>7</sup> And he took away the treasures of the house of the LORD, and the treasures of the king's house, and all the vessels of gold which Solomon had made.

Yat And King Rehoboam made them under the seal of the Lord, and he commanded the ministers of the house of Israel to open the gates of the city.

The king:

And it came to pass in the second month, that the king was in the house of Yahuwah, and he brought the people together, and he returned to the people.

And the rest of the acts of Rehoboam, and all that he did, behold, they are written in the book of the chronicles of the days of the LORD.

And there was war between Rehoboam and Jeroboam all their days. And Rehoboam slept

people remembered him, and he reigned with his father, and was buried with his father in the city of David: and his mother's name was called Naamah, and the

## Chapter 15

And in the tenth year of Jeroboam the son of Nebat, Abijah reigned over Judah. He reigned three years in Jerusalem: and his mother's name was Maacah the daughter of Abishalom. And he walked in

all the sins of his father, which he had done before him, and in that which was right in his heart: for he was with him, and his God was with the heart of David.

And David

T- reigned in He left Jerusalem to establish his sons after him. For David's sake, the Lord is his God.

Jerusalem,

and did according to all that he commanded him, all the days of his life, according to all that Asher had done in the days of Uriah the Hittite. And

there was war between

Rehoboam and Jeroboam all the days of his life.

the And the words of their fathers, and all that they did, were written in the book of the chronicles of the kings of Judah, and there was war between their fathers and Jeroboam, and his sons under him. {y}/<br>

span;<nbsp;&Abijah slept with his father, and was buried in the city of David: and Asa reigned.

Asa began to reign in \_\_\_\_\_ And in the fourteenth year of the reign of Jehoram king of Judah,  
of Abishalom. And he Jerusalem, and his mother's name was Amamoth, and his wife was Maacah the daughter  
the land of Israel, and did as his father David had done. And Asa did evil.

and cast out the remnant of the people out of the land, and put them in prison. And all the things that Esau had

done to his father, and he cut off the woman that had made a pillar of fire, and Asa knew the pillar of fire, and he made a pillar of love. Asa's love was pure in fire by the river Kidron. And the mother of the child

the heart of Asa, and he was with her. All his days he made the holy place of his fathers in the house of the LORD, and sanctified it, and made it holy

And it came to pass in those days, that Baasha king of Israel came against Judah, and built a house of the LORD, and went out, and came into the

house of the LORD, and entered into the house of the LORD, and took all the silver and gold that remained.

And he gave them into the hand of his servant, and the king sent him to the king.

The son of David, the son of Tabrem, the son of Hezion, king of Aram, who was in Damascus, said to shall him, "Make a covenant between me and your covenant, between my father and your father. Behold, I have sent you silver and gold, and you break your covenant with Baasha king of Israel, and he shall come up

from above you." The soldiers who were on the mountains of Israel, and <sup>yyy</sup> And he will send the messenger. And Benhadad heard of it unto King Asa.

Aion, and Dan, and Abel, and Beth-maachah, and all the Chinneroth, and all the land of Naphtali.

And it came to pass, when Baasha heard of it, that he departed from the city of Haramah, and

dwelt in Tirzah. Haramah, and the army of Asher, were in the city of Naha: and king Asa heard it throughout all Judah, that they took clean stones, and built with them. King Asa built Gibeah of Benjamin, and Mizpah, and Jethro. All the In business

words of the Lord, and all her might, and all the things she did, and the cities, and the things she built, are written on the

The Book of the Chronicles of the Kings of Judah Now Rehoboam was old and diseased in his feet. And Asa

slept with his father, and Rehoboam reigned with his father in the house of David his father: and Jehoshaphat his son reigned in his stead.

sea: And Nadab the son of Jeroboam reigned over Israel in the second year of Asa king of Judah, and reigned over Israel in the year And he sinned, and he did evil in the sight of the LORD, and walked in the way of his father, and went up to Esau the son of Ahijah, of the house of Issachar: and Esau slew him in Gibeon, which belonged to the Philistines, and And Eli and all Israel went up to Gibeon, and he killed him in the third year of Asa king of Judah, and reigned in his stead. And it came to pass, that he smote all the house of Jeroboam unto the house of Ahasuerus, until he had destroyed them, according to the word of the LORD. As for me, I spoke to my servant, my brother, the Shealer.

On the day of the Lord, the Lord will punish those who sinned and those who sinned against Israel in anger, and those who rebelled against him and those who rebelled against Israel. And the words of Nadab and all that he did were written in the book of the words of the days for the kings of Israel. mam="class span;<nbsp;&ÿÿÿÿÿÿÿÿÿ It was in the days of Asa and in the days of Baasha king of Israel, all the days of their life. <br><span/><ÿ><"pe-spi-In the third year of Asa king of Judah, Baasha son of Ahijah reigned over And all Israel, in the year Tirzah, the tenth and the year was fulfilled, and the wise man went on the way of Jeroboam, and sinned, and sinned against the Lord.

Chapter 16

And the word of the LORD came unto me, saying, I will take thee up out of the dust, and I will make thee a witness unto the people of Israel, and I will go with thee. In the way of Jeroboam, and in the way of my people Israel, thou hast made them to sin, to provoke me to anger with them: and I will make thy son Jeroboam the son of Nebat: I will speak after Baasha and after Baasha, and the dogs will eat him, and I will eat him up to the heavens. and the dogs will eat him in the field, and the words of Baasha and the words of Esau and his might, are written on the scroll of the words of the days of the king of Israel. And Baasha lay down. And he reigned in Tirzah, and his son Ahab reigned in his stead. And the word of the prophet Hanani was in my hand, and it was against Baasha, and against Baal, and against all the people of Israel

Asher. <br><span/><ÿ><"pe-spi-mam="class span;<nbsp;&Yiddish is the name of the tribe of Jeroboam and the name of the tribe of

ÿÿÿ Asa king of Judah, the son of Baasha, reigned over Israel in Tirzah in the year In the twenty-first year of his reign, he was succeeded by his servant Zimri, the son of Shear, who was in Tirzah, who was a prostitute in the house of Asher, who was in Tirzah. He became king of Judah and reigned in his place. And he was in his kingdom, of and when he sat on his throne, he struck down all the people And Zimri came and reigned in his twenties and seventies. Israel. The Lord made a covenant with him, and he gave him a drink in the morning and a cup of wine.

11: The prophet and And Zimri did all the house of Baasha according to the word of the Lord, and it came to pass, when he spake unto Baasha concerning all the sin which anger, the one who sinned against Israel, to provoke the LORD to Baasha had committed, and concerning the sin which he had committed, that he should be punished with death. said, "These are the ones who are righteous, and the words of the LORD are written in the book of the words of the days for the kings of the earth. "

In the year of Asa king of Judah, Zimri king of Judah reigned seven days in Tirzah, and the people were in mourning. In the year of the tenth and seventh Gibeon-asher belonged to the Philistines. He also struck down the king, and all Israel became king over the land of Israel. And the people heard the words of Zimri, saying, The army of Israel was in the camp that day. And Omri and all Israel went up with him from Gibeon, and they encamped against Tirzah. The And it came to pass, when Kira saw that the city was taken, that he went into the palace of the king's house, and burnt his son Melech in the fire, and died: and he was put to death with him, because he had sinned in doing evil in the sight of the LORD, and in walking in the way of Jeroboam, and in his sin, he had sinned against Israel. And he bound them, as he bound them, and wrote them on the scroll, saying, The words of the days are written for the king of his throne. And the words of Zimri remain.

ÿÿÿ Tibni the son of Ginath became king, and he succeeded Omri as The people are different The people will be saved by the half-hearted I am a person. OÿÿÿZ king. And the people strengthened themselves against Omri, and after him Tibni the son of Ginath became king, and Tibni became king over Ramah.

KingIn the thirty-third year and one year of Asa king of Judah, Omri king of Israel reigned over Israel in the twenty-first year of the year of the covenant. of the Jews for six years



And of the child be with him. And he stretched himself upon the child three times, and called unto him, and said, This is the God of the living God: let the soul  
And he heard the voice  
of Elihu, and the soul of the child came back to life, and he lived. And Elihu took the child, and brought  
him down from the upper room of the house, and gave him to his mother, and said, Elihu, behold, I am the son of Elihu.  
And  
the woman said unto him, Now by this I know that thou art a man of God, and that the word of God is in thy mouth.

Chapter 18

And it came to pass many days, and there was a great commotion, and it came to pass in the third year, that the Lord saw him again.  
And there was rain upon the face of the earth.  
And he went to Ahab to see him, and the king saw him in the valley of Meron. And Ahab  
called unto him Bedihu, which was over the house: and Bedihu was a man of war, and he was a man of war. And it came to  
pass in the city of Jezebel, a prophetess of the LORD, that she And Ahab said unto Ahab, Go into the land unto all the fountains of the waters, and  
the cattle, and find half a horse unto all  
and a donkey alive, and a donkey that is not yet dead.

And they divided the land among them, one going one way, and the other going one way.  
And he  
went out to meet him, and behold, he was a man of the tribe of Judah. And he knew him, and fell on his face, and said, "This is really him." I said to  
you, "Speak  
to your servant, and behold, he is a man of the tribe of Judah." And he said unto him,  
Judah." And he said, "How have I sinned, that you should put your servant in the hand of my brother to  
kill me?" And he said, "Behold, I am the LORD." Your God, if there is a nation and a kingdom, send me a messenger to ask for your help.  
And he will take away the kingdom and the people, so that they will not find it.  
And now you will be a man to you, saying, "Behold, I am your God." And  
you will be with me and my spirit will be with me.  
I will go to Asher and tell him to go to his brother.  
and your servant, he will see you and your  
servant from my sight. And he will hide you from me, and I will hide you from my sight. And he

And he said, "Behold, I am the LORD, and I have seen thee, and  
him, and his brother went to call his  
brother. And it came to pass, when his brother saw his brother, that he said, "Behold, I am the LORD." And  
he said to him, "I will make you a leader of Israel, if you and your father's house will be brave in keeping the commandments  
of the Lord and in following the Baals." The Baals were forty-five years old and now they sent a group of all Israel to Mount Carmel. And the prophet

sea

And the prophet Haash saw four hundred and fifty men, all of whom were Jezebel's wives.  
And Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel. And Elijah  
came unto all the people, and said unto them, Come hither, and let us go up into the midst of the valley, and let us go up into  
Then he went back and forth, and the people of the land went back and forth, and the people of the  
land spoke to him. He prophesied to him and to himself, and the people of  
the land prophesied  
to him forty-five men. And he gave us two sheep, and he chose one of them, and he cut it open and put it on the altar, and he said to him, "I will  
give you a sign." And I will make one calf, and call them by their names: and I will call them by their names. And I will call them by their names.  
And the Lord God answered him, "He is God."  
And all the people answered and said, The thing is good.  
And he said unto Elihu the prophet, Choose for yourselves one bullock, and make him the head of a ram, as you have done with many, and call  
In their name they shall eat, and not eat. And  
they shall take the meat that was given them, and they shall eat, and they shall call upon the name of the Lord from morning until evening, saying,  
And he cried out with a loud voice, saying, "Who is God? Who is He They were like judges in the  
the burning wilderness and in the wilderness, until they were filled with blood. And it was like the burning of the fire, and they prophesied until  
of the offering, and there was no voice, and there was no sound, and  
there was no sound, and there was no sound.

And S: And he said to all the people, "Come near to me." And all the people came near to him, and he repaired the altar and the mountain.

And Elihu took ten stones, according to the number of the tribes of the children of Jacob, which were of Asher, and said unto him, If thou wilt, let thy name be called, and he built with the Israel stones an altar, and called them, Yehovah, and made a trench about the altar, and he cast the stones round about. And he put the oxen on the oxen, and he cast them on the oxen, and on the oxen, and he said, "Shut up," and he said, "Shut up," And and he said, "Shut up." And the waters smote the ark, and the ark was cut off from the waters. And he said, Fill it with four hundred and forty measures of water. Abraham said, "Shut up," cut off from the waters. And he said, "Shut up." And the waters smote the ark, and the ark was "Shut up," and he said, "Shut up." And the ark was cut off, In the midst of the offering, the prophet Elijah came and said, "May it be known to you today that you are God in Israel, and that I will serve you, and that you will do all these things." I and you know that these people are like you, God, and you have turned their hearts back, my brother.

And the Lord said, "I will eat the bread of the Lord, and the bread of the sheep, and the stones, and the dust, and the water, which I have poured out on the mountain." And all the people saw it, and they fell down before the Lord, and he said, "This is God!" And they were afraid. The prophet Baal said to him, "Go and lie down and eat and drink, as the fire of the Goshen mountain burns." And the fire of Carmel burned up the ground and they turned their faces toward the LORD. Go up to the And Ahab went up to eat and drink, and was not afraid. Lord and come near. And he said to the young man, "Go up to the house by the way of the sea." And he went up and came down, and said, "Ain, a man of war." And he said, "Sab, sheb, sheb." Sometimes he was in the seventh month, and he said, "Behold, the people are as small as a man's hand, and he said to him, 'Say to Ahab, "Ahab, you are a good man, and you will not be able to bear the burden of the house of the LORD." And it came to pass, that the heavens were darkened, and there was a great rain. And Ahab rode and went to Jezreel. And he ran before Ahab to the border of Jezreel. And his hand was upon him, and he slept with his hands.

Chapter 19

And Ahab said to Jezebel, "I will do to you all the evil that you have done to me, and Tomorrow is the day. And Jezebel sent an angel unto Elihu, saying, Thus saith the LORD

of the span"><kq-mam="class span <And he went into the wilderness by day, and came and sat down in the wilderness of the land class="mam-kq-k">(one>/span> <span class="mam-kq-q">[ ÿÿÿÿÿÿ>[/span> Now it came to pass, that a man was very good, and he was very sick. And he said, "This is my father's house." And he said to him, "Get up and eat." And he lay down and sat down under the tree, and he came and sat down. And he said, "This is my father's house." And he said to him, "Get up and eat." And he lay down and sat down under the tree, and he sat down. And he sat down and sat down. And he And he sat down on the bed of a bed of straw and a basket of water, and he ate and drank, and sat down and lay down. And he touched him, and said, Arise, eat; and the angel of the Lord came upon him. And he went a long way: and he ate and drank, and went and spent the night before the mountain of God. And he returned to the mountain, and sat down, and these are the words of his mouth, and he said to him, What is this that you have said to me? The armies that left your covenant with the children of Israel said, "I will make a covenant with you, and you will be my people." They have torn down your altars and killed your prophets with fire, and I alone am the LORD, and they have sought my life to take it away. And he said, Go and stand before the LORD, and behold, the LORD was a man of great stature, and strong in spirit The voice of the dead was very deep. And he turned his face toward the Lord, and he went out, and opened the door of the city.

As if it were a lie

And behold, a lion was there, and he said, "These are the armies that have left your covenant with the children of Israel." And he said, "I have made a covenant with you, and I have made a covenant with you." They have torn down your altars and killed your prophets with fire, and have said, "I am the only one," and they have sought the souls of those who have been destroyed.

M: To reign over the earth Hazael, and thou shalt And you came. And the LORD said, Go, return to the wilderness of Damascus, and destroy not go: for he is the son of Nimshi, thou shalt anoint to be king over Israel: and Elisha the son of Shaphat, from Abel Mehucha, thou shalt anoint to be prophet in thy stead. For it is in the days of Elisha, the one who was taken from the mountain of Chereb was a prophet every day. And the one who was taken from the mountain of Chereb

And I left in Izrah seven thousand, all the blessed ones, whom I had given to A-keru for Baal, and all the young ones, whom I had given to Nasha. And he went from them and found Elisha the son of Shaphat, who was twenty years old before him, and he was twenty years old, and he went to A He is the one

And to my mother and to your father and to your mother And he left the ox and ran after him, and said, "I will give you water for your father, and you will return after what I have done for you." And he returned from him. You have served following him, and took the ox, and killed it, and cut the ox with its pieces, and gave it to the people, and they arose and went after him and you have served him.

Chapter 20

And the king of Aram gathered together all the people, three hundred and twenty thousand, and the king with him, and horses, and chariots, and mules, and chariots, and charioteers The king of Israel said to him, "I am the king, and all my people are mine." And the angels sat down and said to him, "As the son of David said, 'I have sent you,' and he And he said to him, "This is what the son of David said, 'Your silver.'" said, 'I will send you, and you will be my servant.'"

And your sons and your wives, if you are still alive, tomorrow I will send my servants to you and search for your daughter and my daughter. Your servants and all your servants will put their hands on it and take it. This is a bad thing, because it is a bad thing. And the king of Israel called for all the elders of the land, and said, Come and see how For my wives and my children, for my silver and my gold, and for my manna, and for all my wealth. And he said, "If you do not listen to all these words, and do not listen to them, and do not be angry with me, then I will not be angry with you." And he said to the messengers of Ben-hadad, "Say to me, O king, as you sent to your servant in the morning, I will do it, and this thing will be done." And the angel went and spoke to him. And he sent a messenger, the son of David, and said, Thus shall it be done unto God, and so shall Joseph be, if he shall sprinkle the dust of Maron upon all the people, as it is in my sight. And the king of Israel answered him, and said, Let not the word of the LORD be fulfilled, as it is written in the book of Genesis. And it came to pass, when he had heard this word, that he and the kings were in the midst of the city, that he said unto his servants, And they set them over the city. And a prophet came to Ahab king of Israel, and said, Thus saith the LORD, You have seen all this great disaster that I have given you today, and you have known that I am the LORD. And And Ahab said unto him, Thus saith the LORD, Thus saith the LORD, The princes of Midian, And he said, Wherefore is the king of the land of Egypt? he said, The princes

Israel, of Midian, And there were two and three of them, And afterward he commanded all the people, All the children of And he commanded the young man Seven thousand. And they went out. In the morning, out with a spear, the son of David, who was drunk with wine, and the three kings went out to meet him. And a young man, the minister of the land, went and sent the son of David and told him, saying, "Shall we bring men from Meron?" And he said, "If it is for peace, let them go and live, and let them go." For the battle shall come forth life and rest. And the princes of Midian came out of the city, and the army that was after them. And they struck one another, And the and the Syrians fled, and Israel pursued them. And the son of Hadad, king of Syria, rode on a horse, and king of Israel went out, and took the horse and the chariot, and smote the people of Israel with a great slaughter. And the prophet came to the king of Israel, and said unto him, Be strong, and know, and see what thou shalt do to return. The king of Aram said, "These are the mountains, and they are the gods of the land. Therefore, strengthen yourselves against us, and we will go with you."

And the servant of the king, if he be not delivered place, and shall put him under his from them, and this word is done by the king, and he shall take a man from his feet: and he shall be as strong as a horse and a horse: and thou shalt go with thee, and we will fight against them. And the servant of the king, if he be delivered from them, shall be delivered from them. And he heard And he rode as a chariot He went to them and did as he was told. And it came to pass at the return of the second year, that Ben-hadad defeated the Syrians, and went up to war with Israel. And he went up to the city of Gibeah, and the people of Israel And the children of Israel were all gathered together, and all went to their tents, and the children of Israel encamped opposite them, as And I will fill the land with them. And a man of God came and said to the king, "Go and tell him, 'This is what the Lord says:' and he answered, 'I will tell you, and I will go up.'" These are the mountains, and these are the depths, and I will give all this great multitude into your hand, and you will know that I am the Lord. On the seventh day you shall come near, and you shall camp there for seven days, and there will be war, and you will be defeated by the enemy. The Lord will strike down a thousand men in one day.

And he went into the city, and struck the wall upon the wall, and there were left ten thousand men, and seven thousand men, and Benhadad, and he returned to the city, one room at a time. And the house of Israel, because the king of Cheshed had given them the spirit of the Lord,

<sup>99</sup> And his servants said, Behold, we have heard that the king has put

given them the spirit of the Lord,<sup>99</sup> And his servants said, Behold, we have heard that the king has put sackcloth on our heads and tied it with a rope, and we will go to King Isra'el, and he will save your life. And they put sackcloth on their heads and tied it on their heads, and they came to King Isra'el, and he said, "Your servant is the son of Hadad."

And he said to     He said, "My soul is alive." And the people said, "I am alive, and

take him, ~~and~~ the people will be afraid and will hurry and will be satisfied with their money." And he said, "Your brother is a son of David." And he said, "Oh, Levi, "My father took me from your father's house, and

I will bring you back to Damascus, as soon as I am able."

[illegible]

samekh-spi-And one of the prophets said unto him, The word of  
the LORD is, and he is ready

You will go from there to the land of Asher, and you will hear the voice of the Lord, and he will say to him,

God is God

And he found another man, and said, "This is my son." And he smote him, and he smote him, and

he wounded him. And the prophet went and went to the king on the way, and he hid himself in the

mountain on his shoulders. And he went out near the king, and he was in the mountain, and he cried to the king, and he said, "Your

servant is in the battle, and behold, the man is dead, and he is dead." And he said to him, "This man, if he produces fruit, will produce fruit and be fruitful."

Your soul is like a silver coin, and your servant will be

weighed. And he will not be able to do it. And he said, "If the king of Israel is righteous, then you will be judged by your judgment."

And it came to pass, that the Lord

And he said unto him, King of Israel, as the prophets have said, And thy soul was under thy soul, and thou didst send a man of war from Judah and from thy people.

ostrich And he said to him, "This is what the Lord says:

Under his

people: spi-mam="class span;<nbsp;&And when the king of Israel went up to the city of Yathrib, he was very angry and angry, and

he was very angry. <br><span/><ÿ><"pe-

## Chapter 21

in the      And it came to pass after this, that the prophetess of Jezreel went up to Asher in Jezreel, and the house of Ahab king of Israel was house of

Ahab king of Israel. And

Ahab spake unto the king of Israel, saying,

You shall plant it as a good vineyard, and I will give it to you, and it shall be to me a green garden, so that it may be near, and a shade in my hand. If it is good for you, I will give it to you as much money as this.

give When you die, you will inherit your father's inheritance. And the prophet said to Ahab, "Give me a piece of bread, and I will

it to you." And Ahab went to the house of the LORD and said to him, "Give me a piece of bread, and I will give it to you." And Ahab went to the house of

And he went to the land of his fathers, and lay down on his bed, and turned his face, and would not eat.

bread. And Jezebel his wife came to him, and said unto him, Why is this thy spirit so evil, that thou wilt not eat bread?

And And he spake unto him as the prophets of the seed of Israel spake unto him, and said unto him, Give me your vineyard for money, or else

thee, he said unto her, I will give thee a vineyard under him. And he said unto her, Give

Now shalt thou reign over Israel: arise, eat bread, and it shall be well with thine heart. And she said unto him, I will give thee my

vineyard, which I have sown unto thee. span"><kq-

mam="class span <And the books were written in the name of Ahab, and under them were written the names of the twelve tribes, and they were scattered. kq-mam="class span> <span/>The Books )<"k-kq-mam="class

To the city of the city, and to the city of the prophets And the king and his servants, and the people of the city

And stone him

And they made a

man write in the books that the LORD had sent unto them:

the people's fire. They proclaimed a fast, and the prophets of the land

returned, because of the plague upon the prophets of the land. And the men of Belial turned against him and took him, and he was a man of

God, and a king. And he went out of the city, and stoned him with stones, and he died. And they sent to Jezebel, and she

said, "Kill Naboth the prophet, and she will die." And it came to pass,

when Jezebel heard that Naboth the prophet had been killed, that she said, Jezebel to Ahab, come and tell the prophets of

the land to come to me, and I will give you money, because I have not heard of the prophets of the land, because they are the prophets of the land.



And it came to pass, when Achaab was dead, that Naboth arose, and Achaab went down to the vineyard of Naboth, to sow the seed unto him, and he sang.

unto him, saying, And it came to pass, that the word came

Arise, go and call Ahab king of Israel, who is in the city of Meron, and behold, he is in the vineyard of Naboth, who is in the city of Shem, who is in the city of Shem.

[illegible]

he said, "I have found you, and you have found me." And he said, "I have found you." And you have sold yourself to do evil in the sight of the LORD. I will give you a shepherd and a wife for your children, and I will

make you a shepherd and a wife for your brothers, and I will give you water in the morning and in the evening and in the evening in the land of Israel. And I will give you your sons, Jeroboam the son of Nebat, and Esau the son of Ahijah. To the

woman who has provoked and made Israel to sin, and to Jezebel the word of the Lord came to her, saying, "The dogs will eat Jezebel in the land of Jezreel."

your brothers. But the king was      The dogs will eat the food of your brothers, and the dogs will eat the food of

like a brother who was determined to do evil in the sight of the Lord, and he was like a man who had taken Jezebel as his wife.

Y Son And he went after the people to the sea, as he had done, and as he had said, so he was heir, and he was before me.

To the Lord{y}

And it came to pass, when Ahab heard the words, that he tore his clothes, and put sackcloth upon his flesh, and laid him down in sackcloth. And he went and sat down, and the word came to him, and he sat down to speak, and he bowed down before the father of sons, Abijah the father of the wicked. In his days, in the days of his

of the evil one was upon his house. before yyyyyyyyyyyyyyy

## Chapter 22

spi-mam="class span;<nbsp;&And they were three years old, because of the war between Egypt and Israel.

<br><span/><ÿ><"pe-And it came to

pass in the third year, that Jehoshaphat king of Judah went down to the king of Israel, and said unto his

servants, Know ye that Ramah is ours, and we will be delivered from the hand of the king of Syria?

And the battle of Ramah Gilead came to an end, and Jehoshaphat said to the king, "Go and fight against all the people of the land." ethical And he said to Jehoshaphat, "You are my servant."

As you are, as my people, as your people, as your horses,

as your horses. And Jehoshaphat said to the king of Israel, Go up to the mount of the prophets, as the

word of the LORD is. And the king of Israel sent to the prophets four hundred men, and said unto them, Go up to the mount of Gilgal to

battle, if any man be able to fight against it. And he said, And he went up and sat down in the

king's presence. And the LORD said, "The LORD has spoken to me, and I will speak to you again,

and I will speak to you again." And Jehoshaphat said to him, "Od, one man; and the king of Israel said to him,

<sup>the</sup> Except that he is a man of God, and I will be with him, so that he may not be harmed by good, as if he were a wicked man, Micaiah the son of Imlah.

And Jehoshaphat said unto the LORD, Thus saith the king.

And King Ish-bosheth called unto the king of Israel one of his servants, and he said, Make haste, Michaiah the

all the son of Imlah. And King Ish-bosheth and Jehoshaphat king of Judah sat on a throne, clothed in linen, in the court of the gate of Meron. And

prophets prophesied before them.

Until And Zedekiah the son of Kenaanah did unto Barzillai, and said, Thus saith the LORD, Go up, and destroy the land with all their might. And

all the

prophets prophesied according to the word of the LORD, saying, Go up against Ramah of Gilead, and he shall prevail, and he shall

deliver it into the hand of the king. But Michaiah said unto Levi, Thus saith the LORD, The Lord spoke to you, and you said, "I am the Lord."

ÿÿÿÿÿÿ ÿ mam="class span"><kq-mam="class span <The prophets spoke with one voice, saying, "Good will come to the king."

You have spoken well. One of you said, "I am a good man, and you are a good man."

And Micaiah said, "As long as you live,

<sup>10</sup> you will come to the king." And the king said to him, "Micaiah, go to Ramah Gilead to battle, if you will."

And the king said, Go up, and prosper, and deliver him into the hand of the king.

AndAnd the king said, I adjure thee, O king, these ten times, that thou shalt not speak falsely unto me in the name of the LORD.

he said, I saw all Israel fleeing to the mountains, as though they were a flock, and I had not seen them. And he said, Surely there is no one who will return to this place, and will live in peace. And the king of Israel said to

will return to this place, and will live in peace. And the king of Israel said to

Jehoshaphat, "Did I not tell you that it would not be good for you, as if I had said, 'You are not a man,'" &nbsp;<span class="mam-

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spi-samekh">{s>{/
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span>&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;&nbsp;

<sup>Yu</sup> And he said, "I have heard the words of the Lord, and I have seen him, and he is sitting on his throne, and all the host of heaven are with him."

From his right hand and from his left hand.

spi-mam="class span;<nbsp;&And he shall lie down with his father

Yu: And he abhorred the calf, and worshipped it, and slew it, and it was well with him, according to all that his father had done.